

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

NOTICE AND CERTIFICATE OF
MECHANICS LIEN

22 P. 1195

Garrett-Altman, A South Carolina General Partnership, F. Daniel Garrett, Partner
and E. Parker Altman, Partner, American Federal Bank, FSB, First Federal Savings
and Loan Association of South Carolina
R.M.C.

E. Crawford Davis, d/b/a Davis Electric Company

is due the sum of Two Thousand Two Hundred Sixteen and 87/100ths (\$2,216.87)
Dollars from Garrett Altman, A South Carolina General Partnership

a statement of a just and true account of said indebtedness, with all just credits given, being attached hereto
and made a part hereof, together with interest from the 20th day of August, 1989, plus
reasonable attorney's fees.

That said debt is due the undersigned for labor performed or furnished, and/or for materials furnished,
and actually used in the erection, alteration or repair of buildings or structures situated on, or in otherwise im-
proving, the real estate hereinafter described, by virtue of an agreement with, or by consent of, Garrett-Altman
A South Carolina General Partnership
the owner thereof, or a person or persons authorized by, or rightfully acting for, said owner; or said
debt is due the undersigned because such improvements have been authorized by said owner. That, as shown by
the attached statement, the undersigned labored on, or furnished labor and materials for, such buildings, struc-
tures, or improvements, within ninety days of the date hereof, to wit, on or after the 20th day of
August, 1989

That by virtue thereof, by the service and filing of this Notice and Certificate, and pursuant to the
provisions of the Statutes in such cases made and provided, the undersigned has and claims a lien to secure the
payment of the debt so due and the costs of enforcing said lien upon the buildings or structures herein above
mentioned and upon the following described real estate:

ALL that certain piece, parcel or lot of land in the County of Greenville,
State of South Carolina, being shown and designated as Lot No. 8 on plat
of Holly Trace, Section No. 1, recorded in the RMC Office for Greenville
County, S.C., in Plat Book 14-0, at Page 76, referenced to said plat is
herein made for the metes and bounds description as shown thereon.

This being the same property conveyed unto Garrett Altman, A South
Carolina General Partnership, by deed of Balentine Brothers Builders,
Inc. recorded in the RMC Office for Greenville County, S.C. in
Deed Book 1347, at Page 986 on December 22, 1988.

The foregoing is true of my own knowledge.

Subscribed and sworn to before me this
9th day of October, 1989.

Eugene Perry Edwards (LS)
Notary Public for South Carolina Eugene Perry Edwards
My Commission Expires: June 19, 1994

E. Crawford Davis
E. Crawford Davis, d/b/a Davis
Electrical Company

STATE OF SOUTH CAROLINA
COUNTY OF

AFFIDAVIT OF SERVICE

On the 10th day of October, 1989, served the within Notice and Certificate of
Mechanics Lien upon *Veronica Stewart for Daniel Stewart*
the owner, and/or the person in possession, of the real estate described therein, by delivering to
personally and leaving copy of the same at *106 Bell Court, Simpsonville*
South Carolina. I am not a party to this proceeding.

Subscribed and Sworn to before me this
11th day of October, 1989

Yvonne L. L. ... (LS)
Notary Public for South Carolina
My Commission Expires: 11-11-96

Yvonne L. L. ...

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